

PARCEL I.D.: 00-0007-6517

EXHIBIT "A"

ACCESS ROAD EASEMENT DESCRIPTION

A STRIP OF LAND 30 FEET WIDE LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN SECTION 4, TOWNSHIP 3 SOUTH, RANGE 3 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN BOOK A316, PAGE 434, IN DEED TO THEODORE N. AND NAOMI G. BALDWIN, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH SIXTEENTH CORNER OF SAID SECTION 4 WHENCE THE NORTHWEST CORNER OF SAID SECTION 4 BEARS NO175'12"W 1352.28 FEET:

THENCE N29"11'04"E 729.83 FEET TO A POINT ALONG THE SOUTH LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN BOOK A316, PAGE 434, OF SAID SECTION 4, SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF AN EXISTING ROAD THE FOLLOWING COURSES: N54*32'57"W 39.10 FEET;

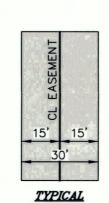
THENCE N81°08'21"W 108.68 FEET;

THENCE S66"19'24"W 106.25 FEET TO A POINT ALONG THE SOUTH LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN BOOK A316, PAGE 434, OF SAID SECTION 4, WHICH BEARS N10"39'41"E 645.07 FEET FROM THE NORTH SIXTEENTH CORNER OF SAID SECTION 4, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 0.175 ACRES MORE OR LESS.



POINT OF BEGINNING BEARS N29"11"04"E 729.83 FEET FROM THE NORTH SIXTEENTH CORNER OF SECTION 4, T3S, R3W, U.S.B.&M.

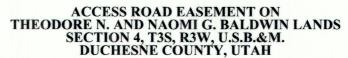
POINT OF TERMINATION BEARS N10*39'41"E 645.07 FEET FROM THE NORTH SIXTEENTH CORNER OF SECTION 4, T3S, R3W, U.S.B.&M.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY MEDBAUNDER MY SUPERVISIONS AND THAT THE SAME ARE TRUE AND CORRECT TO THE BESILOF MY KNOWLEDGE AND BELIEF.

REGISTERED AND SURVEYOR REGISTRATION NO. 6631032
STATE OF WARM

SHEET 1 OF 2

TRANSWEST EXPRESS LLC





 SURVEYED BY
 M.P.
 12-29-17
 SCALE

 DRAWN BY
 C.I.
 01-31-18
 N/A

 FILE:
 6 2 8 6 5-A1
 ACCESS ROAD EASEMENT

County Surveyor's File # 4046